

• **Malachi 3:1** Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.



## Addicted To Dessert

**Hebrews 5:12-14** *For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.*

We have a real problem today in our (United Baptist and like faith Baptist) churches because of “sweets”. When I say sweets I am talking about the spiritual food folks are getting at the local church. God never intended his

word as dessert (sweet food with no nutritional content, pleasant to the taste with no staying power for the body) but as nourishment to grow on and to sustain the body for service. When the Lord told Peter to feed his sheep and lambs it was not with spiritual Twinkies and ice cream. God’s Word Is described as milk, bread, and strong meat, it has substance and something for every stage of spiritual growth for the saint.

Many pastors and preachers believe it is their job to make everybody feel good instead of pleasing God by preaching the truth without fear or favor of man. Many Christians come in looking for that “sugar high” of no guilt, no service, and no commitment and they are getting

filled with it. No wonder they think something is wrong with the preacher that preaches the scriptures in the power of God, with the bad diet they have been getting they know nothing else. Bible preaching doesn’t taste good to folks that have not heard the Bible in its rightful order. **2 Timothy 4:2** *Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.* Most people want to be exhorted all the time and Paul is telling Timothy that 2/3 of preaching is to be negative. There is no danger of anybody getting too holy but there is a danger of people becoming unholy so preachers have to warn and remind folks that God Is Holy and we should bring our flesh under subjection. **1 Corinthians 9:27** *But I keep*



### Inside this issue:

<b>Addicted To Dessert</b>	1,2
<b>The Help Mate</b>	5
<b>Children’s Page</b>	6
<b>Homecoming</b>	3
<b>June Services</b>	4
<b>Church Directory</b>	7,8

(Addicted To Dessert continued from page one)

*under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.*

One of the hardest things to control is one's diet. We like what we should not eat to excess and we do not like what is good for us even in small amounts. Bible truth is found in the whole Bible and you become spiritually short-sighted when you leave out different portions. Who would expect their children to grow up healthy if they never had anything but sweets? So how can we be established in the church dispensation if all we hear are Matthew, Mark, Luke, & John? Those books are not church doctrine but messages to Jewish lost sheep looking for an earthly kingdom. There is no New Testament salvation in the 4 Gospels or the Old Testament because the Bible says in **Hebrews 9:15-17** *And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.* Christ had to die at Calvary and be resurrected before the New Testament of Grace went into effect. If He had remained dead there would have been no eternal salvation. **Romans 4:24-25** *But for us also, to whom it (righteousness) shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.* It was the apostle Paul who was chosen to reveal the mystery of the church and the church age so we should know Paul's epistles to learn how to worship God and behave ourselves in the house of God today. There again the addiction to dessert has caused many to seek emotionalism over sound doctrine. Many people are turning to the "cotton candy" of soft comfortable "Baptist sayings" than true Bible teaching because it may be hard on the digestion (you may have to disagree with grandpa or some preacher).

The sad truth is we are nearing the end of this church age and many are not ready for it, dessert is catching up with them.

From Bro Ronnie Black



# Homecoming Service

Sunday June 6, 2010

Old Fashioned United

Baptist Church

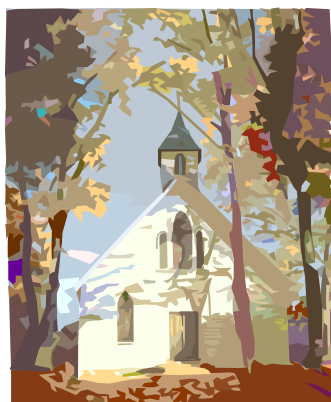
9211 W. Arch Street

Yorktown, IN 47396

**Featuring:**

*Singing by the Memorial Singers*

*Preaching by Brother Delmer Savage*



\*\*\*Service will begin at 10:30 a.m.

Please Note: There will be NO SUNDAY SCHOOL!!!

# Special Guests

At

Memorial United Baptist Church

2911 Phillip Dr. - Muncie I N

Andrew Phipps, Jr. – Pastor

## June 6, 2010



**Missionary Isaac Bhasme**

will be our guest for the preaching service beginning at **11:00 A.M.**  
(Sunday School at 10:00 A.M.)



**Reverend Delmar Savage**

will be preaching the evening service which begins at **6:00 P.M.**

*"The sower soweth the word"*

Mark 4:14  
1611 KJV

## The Help Mate

**A pearl of great price.** In gathering information concerning the “pearl”, I found there are numerous characteristic facts involved which denotes the type, grade and value of each specimen. For example, there are fresh-water, salt-water, natural and cultured pearls. Where and how they are formed determines their worth. Valuable pearls occur in the wild, but they are very rare. **The natural pearl** is created inside a living creature such as an oyster or mollusk without any human intervention. Some type of foreign object such as a minute creature invades the shell and causes an irritation into the oyster’s side. The creature struggles to get free but eventually dies inside the oyster’s tissue. The soft tissue of the oyster then begins to grow over the irritated portion and secretes minerals and proteins that harden and eventually becomes the center of the pearl.

**The cultured pearl** will complete the same process *except* the foreign object that causes the irritation is placed there by a human. It is artificially added to the oyster which starts the manufacturing procedure. Determining the difference between the two pearls by examining them with the naked eye would be extremely difficult. On the outside they appear to look the same. The size, weight and shape are very similar. When an expert examines the pearls, he places them in a special x-ray machine that looks deep into their center. The cultured or man-made pearl has a hard center, whereas the natural made pearl shows a series of growth rings. Also, the pearl is one gem that cannot be divided like a diamond or ruby. Cutting into the pearl would mar its beauty and ruin its worth.

This is a lot of information to consider but these facts are vital to the theme of this article. The scripture compares “The Church” to a pearl of great price. *Matt 13:45-46*

*Who, when he found one pearl of great price, went and sold all that he had, and bought it.*

The world is faced with many imitation religions. On the outside, they look, act and simulate the one true church but the flaw they possess lies within. When examined through the spiritual x-ray machine their centers are hard, no genuine growth is produced only artificial swelling which imitates growth. The greatest difference of all is the man-made influence at the core upon which they are founded. The one true church is a natural pearl untouched by human hands. The Lord gave himself for it. As the natural pearl is inflicted causing a wound which develops and becomes the center of that beautiful creation, the Lord’s side was pierced allowing both blood and water to flow purchasing his Church. What a price was paid to obtain this Great Pearl. It required the Lord’s life which he freely gave and his motive was love.

*By Linda Black*



Children's Page

# And the Winner Is . . .

Esther was allowed to choose any outfit in the palace to wear when the king selected the new queen. Read **Esther 2:15** to find out what she chose to wear.



## Church Directory

### Lower Hickory Grove United Baptist Church

Highway 741 (Blue Heron Mine Rd)

Revelo, KY 42638

Pastor Mark Sewell

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

### Second Baptist Church

P.O. Box 1188

Whitley City, KY 42653

Pastor Michael Casada

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 7:00 pm

### Faith United Baptist Church

Brick Church Rd.

Hagerstown, IN 47346

Pastor Eldon Denney

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 6:30 pm

### New Salem United Baptist Church

2311 E. Washington St.

New Castle, IN 47362

Pastor Brett Rains

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 6:30

### Caney Branch United Baptist Church

1457 Travis Groce Road

Albany, KY 42602

Pastor Donald McGill

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 6:30 pm

### Old Fashion United Baptist Church

9211 W. Arch Street

Yorktown IN 47396

Pastor Terry Dobbs

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Thursday Evening 6:30 pm

# Church Directory

## Westside United Baptist Church

3021 W. Cornbread Road

Muncie IN 47302

Pastor Larry Waters

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Thursday Evening 6:30 pm

## Memorial United Baptist Church

2911 S Philip Dr.

Muncie, IN 47302

Pastor Andy Phipps

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Worship 6:30 pm

## Gloryland United Baptist Church

2001 E. 8<sup>th</sup> St.

Muncie, IN 47302

Pastor Alvis Sewell

Sunday School 10:00 am

Morning Worship 11:00 am

## Riverview United Baptist Church

6601 E Black Mill Rd

Albany, IN 47320

Pastor Tony Bilbrey

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 6:30 pm

## Eastside Missionary Baptist Church

100 Holland Ave

Muncie, IN 47303

Pastor Eric Lambert

Sunday Morning 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 7:00 pm

## Southern United Baptist Church

1009 E. 20<sup>th</sup> St.

Muncie, IN 47302

Pastor Chris Sewell

Sunday School 10:00 am

Morning Worship 11:00 am

Sunday Evening 6:00 pm

Wednesday Evening 7:00